

SN-US030054

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :  
Tomohiro NISHIKAWA :  
Serial No.: New :  
Filed: Herewith :  
For: HANDLE ATTACHMENT STRUCTURE :  
FOR FISHING REEL :

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner of Patents  
Washington, DC 20231

Sir:

In accordance with MPEP 609 and 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicants bring the attached references to the Examiner's attention and request that they be considered and made of record in this application. Also attached is a completed PTO-1449 form. This Information Disclosure Statement is being filed within three (3) months of the filing date of this application. Thus, *no fee is believed to be due for this Information Disclosure Statement*. However, the Commissioner is authorized to charge any fees associated with this communication or credit any overpayment to Deposit Account No. 50-1836. A duplicate of this Statement is enclosed for that purpose.

Japanese Patent Publication JP3043237 discloses a fishing reel. JP3043237 is equivalent to EP0654216, a copy of which is provided as a translation.

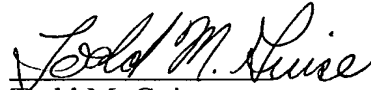
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Prompt examination on the merits is respectfully requested.

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Page 2 of 2

Respectfully submitted,

A handwritten signature in cursive script, reading "Todd M. Guise".

Todd M. Guise  
Reg. No. 46,748

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Dated: 1/28/04

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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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| Sheet | 1 | of | 1 |
|-------|---|----|---|

|                        |                    |
|------------------------|--------------------|
| Application Number     | New                |
| Filing Date            | Herewith           |
| First Named Inventor   | Tomohiro NISHIKAWA |
| Group Art Unit         |                    |
| Examiner Name          |                    |
| Attorney Docket Number | SN-US030054        |

[illegible][illegible]Date  
Considered

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.